

# Dandenong Baseball Association Inc

## Statistics Summary Sheet

CLUB \_\_\_\_\_ DATE: \_\_\_\_\_ GRADE: A1

| TEAM | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |  | R | H | E |
|------|---|---|---|---|---|---|---|---|---|--|--|---|---|---|
|      |   |   |   |   |   |   |   |   |   |  |  |   |   |   |
|      |   |   |   |   |   |   |   |   |   |  |  |   |   |   |

### BATTING

|    | NAME | PA | AB | R | H | HR | RBI | BB | K | SB |
|----|------|----|----|---|---|----|-----|----|---|----|
| 1  |      |    |    |   |   |    |     |    |   |    |
| 2  |      |    |    |   |   |    |     |    |   |    |
| 3  |      |    |    |   |   |    |     |    |   |    |
| 4  |      |    |    |   |   |    |     |    |   |    |
| 5  |      |    |    |   |   |    |     |    |   |    |
| 6  |      |    |    |   |   |    |     |    |   |    |
| 7  |      |    |    |   |   |    |     |    |   |    |
| 8  |      |    |    |   |   |    |     |    |   |    |
| 9  |      |    |    |   |   |    |     |    |   |    |
| 10 |      |    |    |   |   |    |     |    |   |    |
| 11 |      |    |    |   |   |    |     |    |   |    |
| 12 |      |    |    |   |   |    |     |    |   |    |
| 13 |      |    |    |   |   |    |     |    |   |    |
| 14 |      |    |    |   |   |    |     |    |   |    |
| 15 |      |    |    |   |   |    |     |    |   |    |
| 16 |      |    |    |   |   |    |     |    |   |    |
| 17 |      |    |    |   |   |    |     |    |   |    |
| 18 |      |    |    |   |   |    |     |    |   |    |
|    |      |    |    |   |   |    |     |    |   |    |

Winning Pitcher

Losing Pitcher

Saving Pitcher

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**HOME SCORER**

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**VISITING SCORER**

### PITCHING

|   | NAME | INN | BFP | H | K | BB | RS | ER |
|---|------|-----|-----|---|---|----|----|----|
| 1 |      |     |     |   |   |    |    |    |
| 2 |      |     |     |   |   |    |    |    |
| 3 |      |     |     |   |   |    |    |    |
| 4 |      |     |     |   |   |    |    |    |
| 5 |      |     |     |   |   |    |    |    |
| 6 |      |     |     |   |   |    |    |    |
| 7 |      |     |     |   |   |    |    |    |
| 8 |      |     |     |   |   |    |    |    |
| 9 |      |     |     |   |   |    |    |    |

Please send completed form to:

The Secretary  
D.B.A.  
4/39 Dell Road  
Frankston 3199

or Fax: 9770 2686

within 3 days of the match